## Zechariah's Visions

9				
Vision	Passage	Content Summary	Zechariah's Question(s) to the Messenger	Promise/Outcome
_	1:7–17	Vision of horsemen who "patrol the earth" and report the condition of the earth; the Lord promises to build his house in Jerusalem	What are these, my lord? (v. 9)	The Lord is jealous for Jerusalem and promises that his house will be built there and that the Lord's cities will overflow with prosperity
2	1:18–21	Vision of four horns and four craftsmen: the horns have scattered Judah, Israel, and Jerusalem, and the craftsmen come to terrify and cast down the horns	What are these? (v. 19) What are these coming to do? (v. 21)	The craftsmen will cast down those who have oppressed Judah, Israel, and Jerusalem
ω	2:1–13	Vision of a man with a measuring line in his hand who comes to measure Jerusalem	Where are you going? (v. 2)	Jerusalem will be inhabited, and the Lord will be in the midst of his people
4	3:1–10	Vision of Joshua the high priest and the removal of his iniquity as the representative of the people		Joshua the priest will rule the Lord's house and courts, and the coming of "my servant the Branch" is promised
5	4:1–14	Vision of a lampstand and two olive trees	What are these, my lord? (v. 4) What are these two olive trees ? (v. 11)	The rebuilding of the temple is charged to Zerubbabel and Joshua and will occur by the power of the Lord
0	5:1–4	Vision of a flying scroll		Covenant curses will come upon the covenant breaker, e.g., the one who steals and the one who swears falsely
7	5:5–11	Vision of a woman in the basket (ephah), later carried away by two women	What is it? (v. 6) Where are they taking the basket? (v. 10)	"Wickedness"—symbolized by the presence of the woman—will be removed to Babylon (Shinar)
8	6:1–8	Vision of four chariots pulled by strong horses: red, black, white, dappled	What are these, my lord? (v. 4)	The chariots and horses go north (black and white) and south (dappled) to "patrol the earth"
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Divided Kingdom 920 BC  Kingdom defeated I 722  AMOS 792-740 BC			PAGGAI 520 BC  ZECHARIAL
	MICAH 750-725 BC SEA ZEPHA	Kingdom of J defeated by Ba 586 BC	udah
755-7	22 BC 642-6		12 MINOR PROPHETS

THE RETURN OF THE KING

## Our Beliefs



As a Church we are convinced that Jesus Christ is Lord and that

the greatest need of every man, woman and child in Sylvania and beyond is to have a restored relationship with the God who made them. God in his love has done everything needed to make this possible through the death and resurrection of Jesus, and we receive this gracious gift by trusting in what Jesus has achieved for us.

Christianity Explored is a great way to find out more about Jesus and what it means to be a Christian.

Sylvania Anglican Church is an Evangelical Anglican Church in the Diocese of Sydney. We believe that the Bible is God's word and is our supreme authority in all matters of faith and conduct. Our historical and theological roots are found in the Protestant Reformation and these convictions we share are expressed in the Thirty-Nine Articles of the Anglican Church and the Book of Common Prayer.

The core values that shape what we do and what we teach can be summarised as:

- In Christ Alone
- By Grace Alone
- Through Faith Alone
- Revealed in the Bible Alone
- For God's Glory Alone



## Zechariah

A Journey through the 12 Minor Prophets

"Return of the King"

5 October AD 2025